

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N J S S SCH FATEHPUR BILLOCH DISTT FARIDABAD HR
2	AFFILIATION NO.(IF APPLICABLE)	531720
3	SCHOOL CODE (IF APPLICABLE)	41699
4	COMPLETE ADDRESS WITH PIN CODE	NAV JYOTI SR SEC SCHOOL, V.P.O.-FATEHPUR BILLOCH, TEH- BALLABGARH, FARIDABAD, - 121004
5	PRINCIPAL NAME	MRS ANJU VASHISHT
6	PRINCIPAL QUALIFICATION	M.A M.Ed.
7	SCHOOL EMAIL ID	nedu.society@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9953263945

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.njssschool.in/buildingsafetycertificate">www.njssschool.in/buildingsafetycertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.njssschool.in/firecertificate">www.njssschool.in/firecertificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.njssschool.in/waterhealthcertificate">www.njssschool.in/waterhealthcertificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.njssschool.in/feestructure">www.njssschool.in/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.njssschool.in/annualcalander">www.njssschool.in/annualcalander</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.njssschool.in/list_of_smc">www.njssschool.in/list_of_smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.njssschool.in/list_of_pta">www.njssschool.in/list_of_pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.njssschool.in/three_years_result">www.njssschool.in/three_years_result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anju Vashisht

2	TOTAL NO. OF TEACHERS	27
	PGT	11
	TGT	7
	PRT	3
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Sonu S/O Rajender Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Devender Kumar S/o Hukam Chand

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	22	17	77.27	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	16	14	87.5	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7662.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 14255
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 423
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rJVrBfA4o50">https://www.youtube.com/watch?v=rJVrBfA4o50</a>